Image# 12971122218 PAGE 1 / 1

## 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| 1. NAME OF COMMITTEE IN FULL BOB BRADY FOR CONGRESS  |                                       |                 | ]  |          |
|--|---------------------------------------|-----------------|--|----------|
| ADDRESS (number and street) 12518 Chilton Road   |                                       |                 | _  |          |
| CITY, STATE, and ZIP CODE  |                                       |                 | -  |          |
| Philadelphia   | PA 191                                | 54              |  |          |
| 2. NAME OF CANDIDATE   | 3. OFFICE SOUGHT (State and District) |                 | 4. FEC IDENTIFICATION  | N NUMBER |
| Robert A. Brady  | House PA 01                           |                 | C00333740  |          |
| 5. ISTHIS AN AMENDMENT? NO, THIS IS A NEW FILING   | YES, IT AMENDS THE                    | NOTICE FILED ON | /  | <i>I</i> |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE   | Name of Employer                      |                 | Date (month,   | Amount   |
| INTERNATIONAL LONGSHOREMEN'S ASSOCIATION AFL-<br>CIO COMMITTEE ON POLITICAL EDUCATION ILA-COPE |                                       |                 | day, year)<br>04/19/2012   | 3000.00  |
| 17 Battery Place   |                                       |                 | 04/13/2012   | 3000.00  |
|  | Transaction ID : F6.7486              |                 |  |          |
| New York NY 10004  | Occupation                            |                 |  |          |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE   | Name of Employer                      |                 | Date (month,   | Amount   |
| INTERNATIONAL LONGSHOREMEN'S ASSOCIATION AFL-  |                                       |                 | day, year)   |          |
| CIO COMMITTEE ON POLITICAL EDUCATION ILA-COPE  |                                       |                 | 04/19/2012   | 2000.00  |
| 17 Battery Place   | Transaction ID : F6.7487              |                 |  |          |
|  | Occupation                            |                 | -  |          |
| New York NY 10004  | Occupation                            |                 |  |          |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE   | Name of Employer                      |                 | Date (month,<br>day, year)   | Amount   |
|  | Occupation                            |                 |  |          |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE   | Name of Employer                      |                 | Date (month,   | Amount   |
|  |                                       |                 | day, year)   |          |
|  | Occupation                            |                 |  |          |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE   | Name of Employer                      |                 | Date (month,<br>day, year)   | Amount   |
|  | Occupation                            |                 |  |          |
| SIGNATURE (optional)  Louis J Farinella  | [Electronically Filed]                |                 | For further information contact: Federal Election Commission 999 E Street, NW, Washington, DC 20463 Toll Free 800-424-9530, Local 202-694-1100 |          |

Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

